केन्द्रीय विद्यालय सी.टी.पी.पी. छबड़ा (जयपुर-संभाग)

**Application for the Post \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on Part time Contractual Basis for 2023-24.**

**(Separate forms to be submitted for each post)**

1. Name (In Block Letter): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Father’s/Husband’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recent Passport

Size Photograph

1. Category (GEN/SC/ST/OBC): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Birth (Attach copy of Class X marksheet): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Full Residential Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Phone/Mobile No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Alternative No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Educational/Professional Qualifications:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Name of Exam | Subjects | Year of Passing | Marks Obtd./ Total Marks | % of Marks | Div. | Board/  University |
| 1. | Hr. Sec (XII) |  |  |  |  |  |  |
| 2. | Graduation |  |  |  |  |  |  |
| 3. | Post-Graduation |  |  |  |  |  |  |
| 4. | Any other |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **Experience Details:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Post Held | Period | | Total Duration in Months | Name of the School/Institute | Remark |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Knowledge of Computer Application: ☐Yes ☐No (If Yes, Attach Certificate)**
2. **Proficiency in teaching: ☐Hindi☐English**
3. **Any other extra ordinary achievements at State Level/National Level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DECLARATION**

I hereby confirm that the above information given by me are true and I understand that the appointment will be done purely on contractual basis as per KVS rules and need basis. I have no right to claim for appointment on regular basis as a permanent employee. I also understand that the service of Part Time Teacher is terminable without showing any reason during the session.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Full signature of Candidate