**CBSE ACCREDITATION DETAILS**

|  |  |  |
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| **1** | Name of the school with address:(strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | KENDRIYA VIDYALAYA CTPP CHHABRAMotipuraChowki, Chhabra, Distt.-Baran, Raj. - 325220 |
|   | (i) E - mail |  kvctpp.chhabra@gmail.com |
|   | (ii) Ph. No. |  07452-225025 |
|   | (iii) Fax No |   |
| **2** | Year of establishment of school |  2011 |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | N/A |
|   | (i) NOC No. | N/A |
|   | (ii) NOC issuing date | N/A |
| **4** | Is the school is recognized, if yes by which Authority |  Yes, To CBSE New Delhi |
| **5** | **Status of affiliation** |   |
|   | Permanent / Regular / Provisional |  Permanent |
|   | (i) Affiliation no. |  1700069 |
|   | (ii) Affiliation with the Board since |  2015 |
|   | (iii) Extension of affiliation upto |  31/03/2017 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. Period upto which Registration of Trust / Society is valid |  The KVS is registered under society act since1965. |
| 7 | Name of the Manager/President/Chairman/ Correspondent |  Mr. K.C. Agarwal (Chief Er. CTPP) |
| **8** | **Area of school campus** |   |
|   | (i) In Acres |  3.084 |
|   | (ii) In sq. mtrs. |  12479.20 |
|   | (iii) Built up area (sq. mtrs) |  2677.05 |
|   | (iv) Area of playground in sq. mtrs |  6461.27 |
|   | (v) Other facilities |   |
|   |     (i) Swimming Pool |  No |
|   |     (ii) Indoor games |  Yes, As per KVS Norms |
|   |     (iii) Dance Rooms |  Yes |
|   |     (iv) Gymnasium |  No |
|   |     (v) Music Room |  Yes |
|   |     (vi) Hostels |  No |
|   |     (vii) Health and Medical check up |  Yes |
| 9 | **Details of Fee (Monthly Total Fee)** |   |
|  | Pre-Nursery |  -NA- |
|  | Nursery |   -NA- |
|  | I-V |

|  |  |
| --- | --- |
| Class | Fee per month (in Rupees) |
| Tuition Fee | Computer Fund (Class III & Above) | VVN Contribution |
| I-VIII | Nil | 100 | 500 |
| IX-X | 200 (Boys) | 100 | 500 |
| XI-XII ( Comm & Hum) | 300 (Boys) | 100/150 \* | 500 |
| XI-XII (Sci) | 400 (Boys) | 100/150 \* | 500 |

(\*) For students opting Computer Science/IP as an elective |
|  | VI-VIII |
|  | IX & X |
|  | XI & XII |
| **10** | **Transport facility** |  Not provided by the school |
|   | (i) Own buses |  N/A |
|   | (ii) Buses hired on contract basis |  N/A |
| 12 | **Number of teaching staff (to be updated from time to time)** | 22 |
|   | Principal |  01 |
|   | Vice-Principal | N/A |
|   | PGT | 06 |
|   | TGT |  04 |
|   | PRT |  05 |
|   | PRT( PET), TGT( PET), PGT(PET) |  01 (TGT PET) |
|   | Health Wellness Teacher |   |
|   | Librarian |  01 |
|   | Others |  03 (TGT WET, TGT ART. & JSA) |
| 11 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** |   |
|   | Principal |   |
|   | Vice-Principal |   |
|   | PGT |   |
|   | TGT |   |
|   | PRT |   |
|   | PTI |   |
|   | Counsellor |   |
|   | Librarian |   |
|   | Others |   |
| 12 | **Mode of payment of salary** |   |
|  | (i) Name of the Bank through which salary is drawing | Union Bank Of India, Baran |
|   | (ii) Through single cheque transfer advice: |  Yes |
|   | (iii) Individual cheque |  No |
|   | (iv) Cash |  No |
| 13 | **Library facilities** |   |
|   | (i) Size of the library in sq. feet |  900 (sq. feet) |
|   | (ii)  No. of Periodicals |  14 |
|   | (iii) No. of Dailies |  02 |
|   | (iv) No. of Reference book class wise |  1721 |
|   | (v)  No. of Magazine |  14 |
|   | (vi) Others |  Our Library is fully automated using e-granthalaya system. |
| 14 | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** |  Mr. M.K. Meena (Principal), kvctpp.chhabra@gmail.com, 9414569343 |
| 15 | **Members of Sexual Harassment Committee** |   |
| 16 | **Class wise enrolment for the current session** |  368 |

|  |  |  |
| --- | --- | --- |
| **Class** | **No. Sections** | **Enrolment** |
| **Pre-Nursery** | **No** | **N/A** |
| **Nursery** | **No** | **N/A** |
| **I** | **01** | 44 |
| **II** | **01** | 40 |
| **III** | **01** | 40 |
| **IV** | **01** | 37 |
| **V** | **01** | 38 |
| **VI** | **01** | 37 |
| **VII** | **01** | 37 |
| **VIII** | **01** | 39 |
| **IX** | **01** | 30 |
| **X** | **01** | 21 |
| **XI** | **01** | 14 |
| **XII** | **No** | 13 |

|  |  |  |
| --- | --- | --- |
| **17** | Academic session period | From 01/04/2018 to 31/03/2019 |
| **18** | Vacation period |

|  |  |  |
| --- | --- | --- |
| (i) | Summer Break |  |
| (ii) | Autumn Break |  |
| (iii) | Winter Break |  |

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| **19** | Admission period |

|  |  |  |
| --- | --- | --- |
| (i) | By Principal | From 1st April 2019 to 31st July 201 |
| (ii) | By Chairman, VMC | From 1st August 2019 to 30th September 2019 |
| (iii) | By Commissioner, KVS | From 1st April 2019 to 30th November 2019 |

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