**CBSE ACCREDITATION DETAILS**

|  |  |  |
| --- | --- | --- |
| **1** | Name of the school with address:  (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | KENDRIYA VIDYALAYA CTPP CHHABRA  MotipuraChowki, Chhabra, Distt.-Baran, Raj. - 325220 |
|  | (i) E - mail | kvctpp.chhabra@gmail.com |
|  | (ii) Ph. No. | 07452-225025 |
|  | (iii) Fax No |  |
| **2** | Year of establishment of school | 2011 |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | N/A |
|  | (i) NOC No. | N/A |
|  | (ii) NOC issuing date | N/A |
| **4** | Is the school is recognized, if yes by which Authority | Yes, To CBSE New Delhi |
| **5** | **Status of affiliation** |  |
|  | Permanent / Regular / Provisional | Permanent |
|  | (i) Affiliation no. | 1700069 |
|  | (ii) Affiliation with the Board since | 2015 |
|  | (iii) Extension of affiliation upto | 31/03/2017 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. Period upto which Registration of Trust / Society is valid | The KVS is registered under society act since1965. |
| 7 | Name of the Manager/President/Chairman/ Correspondent | Mr. K.C. Agarwal (Chief Er. CTPP) |
| **8** | **Area of school campus** |  |
|  | (i) In Acres | 3.084 |
|  | (ii) In sq. mtrs. | 12479.20 |
|  | (iii) Built up area (sq. mtrs) | 2677.05 |
|  | (iv) Area of playground in sq. mtrs | 6461.27 |
|  | (v) Other facilities |  |
|  | (i) Swimming Pool | No |
|  | (ii) Indoor games | Yes, As per KVS Norms |
|  | (iii) Dance Rooms | Yes |
|  | (iv) Gymnasium | No |
|  | (v) Music Room | Yes |
|  | (vi) Hostels | No |
|  | (vii) Health and Medical check up | Yes |
| 9 | **Details of Fee (Monthly Total Fee)** |  |
|  | Pre-Nursery | -NA- |
|  | Nursery | -NA- |
|  | I-V | |  |  |  |  | | --- | --- | --- | --- | | Class | Fee per month (in Rupees) | | | | Tuition Fee | Computer Fund (Class III & Above) | VVN Contribution | | I-VIII | Nil | 100 | 500 | | IX-X | 200 (Boys) | 100 | 500 | | XI-XII ( Comm & Hum) | 300 (Boys) | 100/150 \* | 500 | | XI-XII (Sci) | 400 (Boys) | 100/150 \* | 500 |   (\*) For students opting Computer Science/IP as an elective |
|  | VI-VIII |
|  | IX & X |
|  | XI & XII |
| **10** | **Transport facility** | Not provided by the school |
|  | (i) Own buses | N/A |
|  | (ii) Buses hired on contract basis | N/A |
| 12 | **Number of teaching staff (to be updated from time to time)** | 22 |
|  | Principal | 01 |
|  | Vice-Principal | N/A |
|  | PGT | 06 |
|  | TGT | 04 |
|  | PRT | 05 |
|  | PRT( PET), TGT( PET), PGT(PET) | 01 (TGT PET) |
|  | Health Wellness Teacher |  |
|  | Librarian | 01 |
|  | Others | 03 (TGT WET, TGT ART. & JSA) |
| 11 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** |  |
|  | Principal |  |
|  | Vice-Principal |  |
|  | PGT |  |
|  | TGT |  |
|  | PRT |  |
|  | PTI |  |
|  | Counsellor |  |
|  | Librarian |  |
|  | Others |  |
| 12 | **Mode of payment of salary** |  |
|  | (i) Name of the Bank through which salary is drawing | Union Bank Of India, Baran |
|  | (ii) Through single cheque transfer advice: | Yes |
|  | (iii) Individual cheque | No |
|  | (iv) Cash | No |
| 13 | **Library facilities** |  |
|  | (i) Size of the library in sq. feet | 900 (sq. feet) |
|  | (ii)  No. of Periodicals | 14 |
|  | (iii) No. of Dailies | 02 |
|  | (iv) No. of Reference book class wise | 1721 |
|  | (v)  No. of Magazine | 14 |
|  | (vi) Others | Our Library is fully automated using e-granthalaya system. |
| 14 | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** | Mr. M.K. Meena (Principal), [kvctpp.chhabra@gmail.com](mailto:kvctpp.chhabra@gmail.com), 9414569343 |
| 15 | **Members of Sexual Harassment Committee** |  |
| 16 | **Class wise enrolment for the current session** | 368 |

|  |  |  |
| --- | --- | --- |
| **Class** | **No. Sections** | **Enrolment** |
| **Pre-Nursery** | **No** | **N/A** |
| **Nursery** | **No** | **N/A** |
| **I** | **01** | 44 |
| **II** | **01** | 40 |
| **III** | **01** | 40 |
| **IV** | **01** | 37 |
| **V** | **01** | 38 |
| **VI** | **01** | 37 |
| **VII** | **01** | 37 |
| **VIII** | **01** | 39 |
| **IX** | **01** | 30 |
| **X** | **01** | 21 |
| **XI** | **01** | 14 |
| **XII** | **No** | 13 |

|  |  |  |
| --- | --- | --- |
| **17** | Academic session period | From 01/04/2018 to 31/03/2019 |
| **18** | Vacation period | |  |  |  | | --- | --- | --- | | (i) | Summer Break |  | | (ii) | Autumn Break |  | | (iii) | Winter Break |  | |
| **19** | Admission period | |  |  |  | | --- | --- | --- | | (i) | By Principal | From 1st April 2019 to 31st July 201 | | (ii) | By Chairman, VMC | From 1st August 2019 to 30th September 2019 | | (iii) | By Commissioner, KVS | From 1st April 2019 to 30th November 2019 | |